

## State of South Carolina Contribution Expenditure Report

2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025. This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order

Amount \$100,000.00 J020 - Department of Health and Human Services State Agency Providing the Contribution The Building Better Youth Grant is designed to improve student mental health and wellness via literacy, ancillary **Contribution Information** Purpose

	Organization Information
Entity Name	The Outstanding Youth Awards Initiative
Address	104 S. Main St. Suite 800 #819
City/State/Zip	Greenville, SC 29601
Website	outstandingyouthawards@gmail.com
Tax ID#	47-4375743
Entity Type	Nonprofit Organization

	Organization Contact Information
Name	Brittney Brackett
Position/Title	Position/Title   Founder & Executive Director
Telephone	864-747-0580
Email	outstandingyouthawards@gmail.com

\$0.00	\$100,000.00	\$14,820.25 \$100,000.00	\$35,170.90	\$50,008.85	\$0.00	Grand Total \$100,000.00	Grand Total
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$100,000.00	\$14,820.25 \$100,000.00	\$35,170.90	\$50,008.85	\$0.00	\$100,000.00	Building Better Youth Grant
Balance	Total	Quarter 4	Quarter 3	Quarter 2	Quarter 1	Budget	(Attach additional detail for subgrantees and affiliated nonprofits)
			Expenditures				Description
				n spent:	unds have been	Accounting of how the funds have been spent:	Accounti

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

**Expenditure Certification** 

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

**Executive Director** 

Date

**Printed Name** Brittney Brackett Signature

6/24/2025

**CS** CamScanner