

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

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|------------|---|-------------------------------------|--|--|--|--|
| Amount     | State Agency Providing the Contribution   | Purpose                             |  |  |  |  |
|            | J020 - Department of Health and Human Services  | Food Insecurity and Arts Intitative |  |  |  |  |

| Organization Information |   |  |  |  |  |
|--------------------------|---|--|--|--|--|
| Entity Name              | Jeffrey and Harriet Lampkin, Foundation, Inc. |  |  |  |  |
| Address                  | 15 South Main Street                          |  |  |  |  |
| City/State/Zip           | Sumter, SC 29150                              |  |  |  |  |
| Website                  | www.thelampkinfoundation.org                  |  |  |  |  |
| Tax ID#                  | 81-2812490                                    |  |  |  |  |
| Entity Type              | Nonprofit Organization                        |  |  |  |  |

| Organization Contact Information |                     |  |  |  |  |
|----------------------------------|---------------------|--|--|--|--|
| Name                             | Jeffrey Lampkin     |  |  |  |  |
| Position/Title                   | Executive Director  |  |  |  |  |
| Telephone                        | 864-270-4927        |  |  |  |  |
| Email                            | ilamp1911@gmail.com |  |  |  |  |

| Reporting Period |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| Reporting Period | Quarter 4: April 1, 2025 - June 30, 2025 |  |  |  |  |  |
|                  |  |  |  |  |  |  |

| Accounting of how the funds have been spent:                         |              |              |           |              |             |              |              |  |  |  |
|--|--------------|--------------|-----------|--------------|-------------|--------------|--------------|--|--|--|
| Description  |              | Expenditures |           |              |             |              |              |  |  |  |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget       | Quarter 1    | Quarter 2 | Quarter 3    | Quarter 4   | Total        | Balance      |  |  |  |
| Food Insecurity  | \$100,000.00 |              |           | \$32,145.31  | \$28,431.52 | \$60,576.83  | \$39,423.17  |  |  |  |
| Arts Initiative  | \$50,000.00  |              |           | \$9,340.11   | \$3,523.30  | \$12,863.41  | \$37,136.59  |  |  |  |
| Staff  | \$40,000.00  |              |           | \$32,326.39  | \$2,850.88  | \$35,177.27  | \$4,822.73   |  |  |  |
| Programming  | \$30,000.00  |              |           | \$4,150.00   | \$8,447.63  | \$12,597.63  | \$17,402.37  |  |  |  |
| Transportation   | \$25,000.00  |              |           | \$2,581.05   | \$1,431.98  | \$13,441.98  | \$11,558.02  |  |  |  |
| Accounting/Legal Professional Services                               | \$22,000.00  |              |           | \$10,000.00  | \$0.00      | \$10,000.00  | \$12,000.00  |  |  |  |
| Marketing  | \$20,000.00  |              |           | \$6,806.25   | \$1,500.00  | \$8,306.25   | \$11,693.75  |  |  |  |
| Program Supplies & Expenses  | \$13,000.00  |              |           | \$6,510.54   | \$1,062.10  | \$7,572.64   | \$5,427.36   |  |  |  |
|  |              |              |           |              |             | \$0.00       | \$0.00       |  |  |  |
| Grand Total  | \$300,000.00 | \$0.00       | \$0.00    | \$103,859.65 | \$47,247.41 | \$160,536.01 | \$139,463.99 |  |  |  |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

The remaining funds will be spent in the allocated budget catergories to fulfill the goals and objectives of this earmark.

**Expenditure Certification** 

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Jeffrey L. Lampkin, M.A.

Executive Director
Title

10-Jul-25

Date

Printed Name