

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information							
Amount	State Agency Providing the Contribution	Purpose					
\$300,000.00 J020 - Department of Health and Human Services		For the purchase and provision of primary care for the chronically ill uninsured					

Organization Information					
Entity Name	Bluffton Jasper County Volunteers in Medicine				
Address	29 Plantation Park Dr. Bldg. 600				
City/State/Zip	Bluffton / SC / 29910				
Website	www.bjvim.org				
Tax ID#	32-0298086				
Entity Type	Nonprofit Organization				

Organization Contact Information				
Name	Pam Toney			
Position/Title	Executive Director			
Telephone	843-706-7090 ext. 104			
Email	ptoneybjvim@gmail.com			

Reporting Period						
Reporting Period	Quarter 1: July 1, 2024 - September 30, 2024					

Accounting of how the funds have been spent:									
Description		Expenditures							
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance		
		\$0.00				\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
				-		\$0.00	\$0.00		
Grand Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Funds not received as of 11/26/2024

## **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature S. Toney

Printed Name

Title

1-26-2024

Date