

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 06/30/2028

1. * Type of Federal Action: ☐ a. contract ☐ b. grant ☒ c. cooperative agreement ☐ d. loan ☐ e. loan guarantee ☐ f. loan insurance	2. * Status of Federal Action: ☒ a. bid/offer/application ☐ b. initial award ☐ c. post-award	3. * Report Type: ☒ a. initial filing ☐ b. material change
4. Name and Address of Reporting Entity: ☒ Prime ☐ SubAwardee * Name: South Carolina Department of Health and Human Services * Street 1: 1801 Main St Street 2: Jefferson Square * City: Columbia State: SC: South Carolina Zip: 29201 Congressional District, if known:		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: 		
6. * Federal Department/Agency: Centers for Medicare & Medicaid Services	7. * Federal Program Name/Description: Rural Health Transformation Program Assistance Listing Number, if applicable: 93.798	
8. Federal Action Number, if known: 	9. Award Amount, if known: \$	
10. a. Name and Address of Lobbying Registrant: Prefix * First Name NA Middle Name * Last Name NA Suffix * Street 1: NA Street 2: * City: NA State: Zip:		
b. Individual Performing Services (including address if different from No. 10a) Prefix * First Name NA Middle Name * Last Name NA Suffix * Street 1: NA Street 2: * City: NA State: Zip:		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. * Signature: Completed on submission to Grants.gov * Name: Prefix * First Name Jordan Middle Name * Last Name Desai Suffix Title: Deputy Director of Programs Telephone No.: Date: Completed on submission to Grants.gov		
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